

BEST AVAILABLE COPY

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|---------------------------------------------------|----------|------|------------------------|------|------------------------|----------------------------|------|-----------------------------|------|------|------|------|
| CLAIMS ONLY | | | | | | SERIAL NO. <u>09839904</u> | | FILING DATE <u>04/20/01</u> | | | | |
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | | * | | * | |
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| TOTAL IND. | 4 | ↓ | | | ↓ | | | | | | | |
| TOTAL DEP. | 9 | ← | | | ← | | | | | | | |
| TOTAL CLAIMS | 13 | | | | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | | | |